

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>				1. CONTRACT ID CODE		PAGE OF PAGES 1   2	
2. AMENDMENT/MODIFICATION NO. 0001		3. EFFECTIVE DATE 21-Mar-2017		4. REQUISITION/PURCHASE REQ. NO.		5. PROJECT NO.(If applicable)	
6. ISSUED BY U S ARMY ENGR DISTRICT, NEW ENGLAND 696 VIRGINIA RD CONCORD MA 01742-2751		CODE W912WJ		7. ADMINISTERED BY (If other than item 6)  <b>See Item 6</b>		CODE	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				X		9A. AMENDMENT OF SOLICITATION NO. W912WJ-17-B-0005	
				X		9B. DATED (SEE ITEM 11) 17-Mar-2017	
						10A. MOD. OF CONTRACT/ORDER NO.	
						10B. DATED (SEE ITEM 13)	
CODE		FACILITY CODE					
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.							
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).							
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:							
D. OTHER (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  Amendment is necessary to post submitted Request for Information and to announce A pre-bid conference is scheduled for 11:30 Eastern time, March 24, 2017. The conference will be held at Concord Park 696 Virginia Rd Concord MA, 01742 and via teleconference. In person attendees should contact Julio Hall (978-318-8035) in advance. Attendees via phone may call 1-877-411-9748 Access Code 2333594 Security Code 3217.  All other aspects remain unchanged							
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				TEL: _____ EMAIL: _____			
15B. CONTRACTOR/OFFEROR  _____ (Signature of person authorized to sign)		15C. DATE SIGNED		16B. UNITED STATES OF AMERICA  BY _____ (Signature of Contracting Officer)		16C. DATE SIGNED  21-Mar-2017	

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

## SECTION SF 30 - BLOCK 14 CONTINUATION PAGE

The following have been added by full text:

**REQUEST FOR INFORMATION****Questions**

1. When does the Corps anticipate issuing NTP?

**USACE anticipates issuing partial NTP on or before 4/7/2017, subject to the receipt and approval of performance and payment bonds from the awardee. The partial NTP will include: mobilization of dredge plant, initiation of contractor's pre-dredge surveys, and submittal preparation. USACE anticipates that NTP to commence dredging will be provided as soon as all necessary State approvals are received, including Water Quality Certification, which may be as early as 4/10/17."**

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2. Clause 52.211-10 states that the Contractor shall be required to commence work under this contract within 1 calendar day after the date the Contractor receives the Notice to Proceed. Since the equipment will be coming to the project from other states, please confirm that "commence work" includes activities such as mobilizing equipment and pre-dredge surveys.

**Notice to Proceed as referenced in FAR 52.211-10 and Block 11 of the SF 1442 shall mean the Partial NTP described in the answer to Question 1.**

**A pre-bid conference is scheduled for 11:30 Eastern time, March 24, 2017. The conference will be held at Concord Park 696 Virginia Rd Concord MA, 01742 and via teleconference. In person attendees should contact Julio Hall in advance. Attendees via phone may call 1-877-411-9748 Access Code 2333594 Security Code 3217.**

**This Amendment adds new information to the Solicitation.**

**Bidders- be sure to acknowledge all amendments when submitting your bid.**

(End of Summary of Changes)